



10785 BENNET DRIVE
MORRICE, MICHIGAN 48857
(800) 382-4434
FAX: (517) 913-6233
www.plmcorp.net

Crystal & Perch Lake Property Owners,

PLM Lake & Land Management Corp. will offer a supplementary herbicide and algaecide treatments for Crystal & Perch Lake property owners for the 2026 season. Please note that this is a supplementary program to the lake-wide management program. The lake-wide program may not be able to fund all exotic and all nuisance native species found in shoreline residential areas, however the lake-wide program will target as many of them as possible. If you would like to participate in the supplementary treatment program, please fill out the below sign up form and return along with payment.

The treatment program will consist of 1 additional weed /emergent treatment performed either in conjunction, or in addition to other lake treatments. The cost will be **\$150.00** per household to the 5 foot depth counter or ~100 feet out from shore whichever comes first.

We encourage getting neighbors involved. Treating consecutive properties will increase the effectiveness of treatments. If treatment results are not to your satisfaction you must call our office within 20 days following treatment.

For property owners who would like supplemental treatments in 2026, **please read the below consent form, sign and return it with payment to our office by June 26th, 2026**

Follow the directions below and submit with check or you may call in credit card information. For further information, please contact our office @ 1-800-382-4434

Please Detach Below

Return to: PLM Lake & Land Management Corp., 10785 Bennett Drive, Morrice, MI. 48857

Crystal & Perch Lake - Request for Supplemental Treatment 2026

I hereby request PLM Lake & Land Management Corp. to provide supplemental treatment for my lake frontage for nuisance aquatic weed and algae growth. Please select either emergent or nuisance submerged below.

Please circle Lake Name: **Crystal** or **Perch Lake**

1. \$150.00 per lot

2. Your Name_____

3. Your Signature_____

4. Phone # () _____ Email _____

7. Lake Address _____ City _____ State _____ Zip _____

8. Date ____/____/____

9. Color of house on lake side_____